

# SUBJECTIVISM RAVAGES THE CHURCH

## CHURCH - OBJECTIVE REALITY - SUBJECTIVISED

	OBJECTIVE REALITY	SUBJECTIVISED
	①	①
7 FAITH	Assent of the intellect, moved by the will, both moved supernaturally by God, to truths above it, revealed by God through his Church.	The experience of man's inner religious sense, excited by certain phenomena, and projecting upon them what it believes in.
8 REVELATION	Supernatural truths revealed (or their revealing) to man by God through Church.	The reflection back to the mind from the phenomena of the mind's projections upon them.
9 SUPER-NATURAL	Realities above and beyond the entire order of Nature, coming directly from God.	The inner religious sense's TRANSfiguration and DISfiguration of the (poor) phenomena.
11 DOGMA	Propositions defined by the Church to express supernatural truths.	Formulae of words evolving to best express the inner needs of man's religious sense.
	②	②
14 BELIEVER	One who submits his mind to objective supernatural truths above it.	One whose inner sense has an EXPERIENCE of the religious-divine, beyond his reason.
14 NON-CATHOLIC RELIGIONS	Contradictors of one or more Catholic truths, therefore all false or invalid	Belief-systems all valid insofar as they succeed in arousing man's religious sense.
15 TRADITION	The Deposit of Faith, i.e. objective truths, entrusted by God to his Church, and handed down, unchanged, through the ages.	Original religious experiences so handed down as to succeed in arousing similar experiences down the ages.
16 NATURAL SCIENCES	At best (i.e. not "evolution") natural truths no way contradicting supernatural truths.	Natural truths which check and control the experiences of the religious sense.
	③	③
21 DOGMA	A supernatural truth (or the body of such truths, revealed by God, whose expression is elaborated and finally defined by the Church.	The living evolution of primitive formulae to express the evolving needs of the community of believers
21 SACRAMENTS	Sens-ible signs of supernatural realities (graces) which they effect and convey.	Products of the subjective need of sens-ible expression of the religious sense.
22 BIBLE	Divinely guided selection of writings having God for their principal author.	An anthology of past live experiences apt to be re-lived by the religious sense.
22 INSPIRATION	God's prime movement of the instrumental writer to say what God wants to say.	Veherent subjective stimulus of the believer to share his religious experience.
23 CHURCH	The society of men united by the objective Faith, sacraments and hierarchy.	Emanation of the self-promoting collectivity of subjective consciousnesses (Chocolate Club).
25 MAGISTERIUM	The Church's teaching (or authority to teach) the truths necessary for salvation.	The common mind evolving the best formulae to express the collective consciousness.
	④	④
37 APOLOGETICS	The establishing by natural reason of truths leading to the threshold of the Faith.	The presentation of the experience of Catholicism so as to show it is needed for perfect life-fulfilment.