

# 1- PASCENDI - OVERVIEW

## PRODUCTION

- 1 We Popes must guard the Faith and feed - PASCENDI - the flock.
- 2 Especially today! The enemy is within!
- 3 Intimate, radical, disguised, anxious, outwardly correct, disobedient.
- 4 leniency has proved ineffective. Now we must strip off modernists' mask!
- 4 Hence "Pascendi": modernists' 1) teaching, 2) causes, 3) remedies.

MODERNIST PHILOSOPHER  
 2 BELIEVER  
 3 THEOLOGIAN

1-6-13 THE HEART OF THE MATTER -  
 8-14-18 SEE OVER  
 19-28

## DOCTRINE

- 1) **Historic**
  - 1) HISTORIAN (principles)
    - Agnosticism
    - Transfiguration of Disfiguration
- 2) **CRITIC** (application)
  - Principles: Ag + Trans + Dis
  - Vital emanation
  - Evolution
  - Results: Distinction
  - Popularity
- 3) **APOLOGIST**
  - Principles
  - Objective: Agnosticism
  - Subjective: immanence
- 4) **REFORMER** Neophilia

CONCLUSION: SYNTHESIS OF ALL HERESIES.

- CAUSES
- ROOTS:
    - Moral (remote): Cruelty, Pride
    - Intellectual (proximate): Ignorance
  - FRUITS:
    - Negative: war against authority
    - Positive: propagandizing

- REMEDIES
- In general: ACTIONS!
  - 1 STUDIES: Philosophical, Theological, Secular
  - 2 PERSONNEL: Professors, Students
  - 3 WRITINGS: Publications, Books
  - 4 CENSORSHIP: Censors, Priests
  - 5 CONGRESSES
  - 6 VIGILANCE COMMITTEES: Need, Nature, Object
  - 7 REPORTS

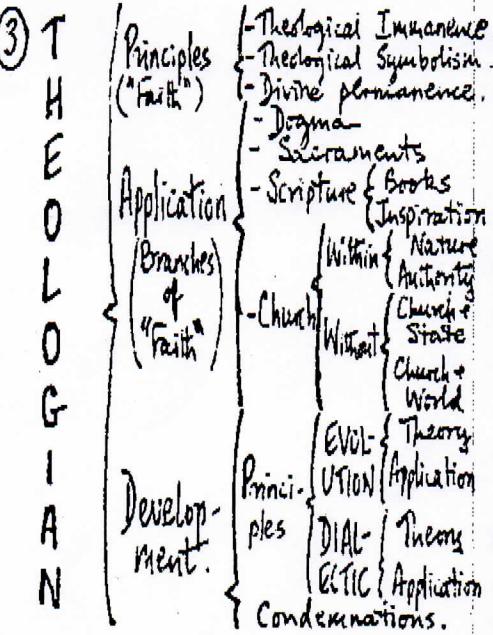
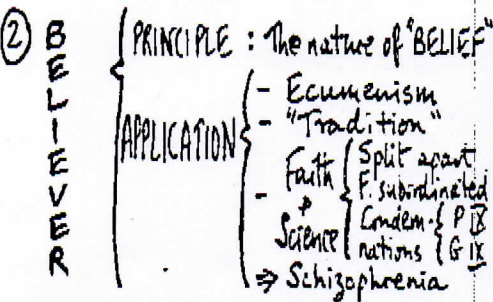
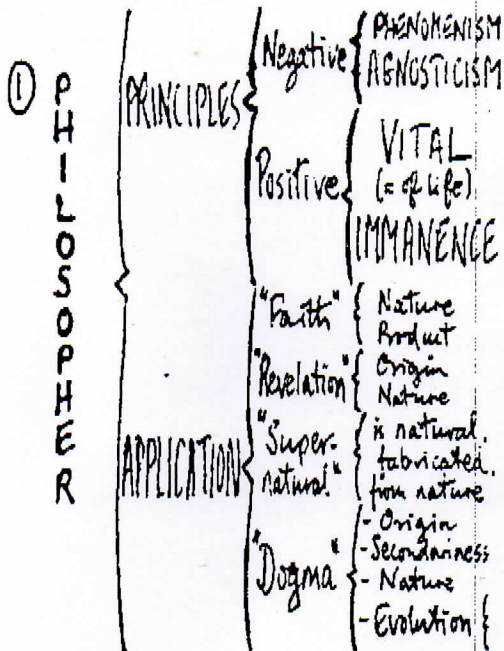
- 30 History deals only with phenomena: the divine is in the realm of "faith". These phenomena "faith" has inflated beyond their natural proportions. ∴ History must restore reality by deflating everything not natural.
- 31 All documents are divided into real history and "faith"-history.
- 32 Narratives follow facts, facts follow needs, ∴ narratives are to be classified by Church needs.
- 33 Final "history" must reflect conservatism versus progressivism, etc.
- 34a Textual criticism dismembers + "re-constructs" Scripture in itself defective.
- 34b These errors find wide Catholic acceptance by 1) coalition of 2) effrontery.
- 35a Non-believer must attain EXPERIENCE of Catholicism through "real" history, etc.
- 35b Catholicism is so vital as to contain something unknown, i.e. believable, i.e. "God".
- 36a Catholic dogma + Scripture are full of "real" errors, which are truth for "faith".
- 36b Catholicism's contradictions prove its vitality, + show variety of the infinite!
- 37 In man is need of Catholicism for his perfect life-fulfillment.
- 38 Everything Catholic must be changed and renewed.
- 39a Modernism is closely connected system, synthesizing all heresies, mining All religions.
- 39b Its atomism of intellect enslaves man to his (even religious) senses, Its symbolism + immanentism lead to pantheism and atheism.
- 40a Reason relying on itself and seeking novelty, falls into all errors.
- 40b Modernists are self-assured, presumptuous, disobedient, disrespectful.
- 41 Ignorance of scholasticism falls prey to false glamour of modern philosophy.
- 42a Modernists make relentless war on scholasticism and Tradition.
- 42b They despise the Church Fathers, the Magisterium and its defenders.
- 43 Preaching, teaching, writing, they poison whole Church with error.
- 44 More vigorous counter-measures are called for than in Leo XIII's day!
- 45 SCHOLASTICISM! ST. THOMAS! - especially in metaphysics.
- 46 Let clerics so learn theology as to admire, love and delight in it!
- 47 Let natural sciences be studied, but not so as to neglect sacred studies.
- 48 Choose carefully directors and professors for seminaries + universities.
- 49 Let lovers of novelty, victims of pride, etc, be EXCLUDED from clergy.
- 50 No publications of modernists, OR of Catholics imbued with modern philosophy.
- 51 Bishops, drive out of your dioceses all pernicious books.
- 52 Let there be censorship, with censor's "Nihil Obstat" + bishop's "Imprimatur".
- 53 Let no priest edit without bishop's permission, write without his control.
- 54 Let there be no priests' meetings without the bishop's consent.
- 55a To ensure the execution of anti-modernist programme,
- 55b Let Councils of Vigilance be formed to hunt down modernism,
- 55c to watch over their words, over relics, pious traditions, apparitions.
- 56 All bishops must report every three years on the execution of "Pascendi".
- 57a Far from opposing science + progress, we shall found an Institute for their advance.
- 57b Dear Bishops, may God give you light and courage, etc.

## CONCLUSION

# 2 - PASCENDI - THE HEART OF THE MATTER

## INTRODUCTION

### PLAN of I: DOCTRINE



1-4

- 5 Philosopher → Believer → Theologian → Historian → Critic → Apologist → Reformer
- 6 **BEYOND THE PHENOMENA** (things appearing as they appear) ALL IS UNKNOWABLE. But God, author of nature, miracles as such, & external revelation, are all beyond phenomena. ∴ God, miracles and revelation don't exist without or come from without. But, as given facts, they come from somewhere. ∴ They come from WITHIN (IMMANENT, in-manens, remaining within). Now religion is a form of human LIFE (vita - vitalis). ∴ Religion comes from man's life within (π of vital immanence). Now all man's life comes from sense of heart and from his needs. ∴ RELIGION COMES FROM THE NEEDS OF MAN'S HEART. ∴ "FAITH" is an inner sense coming from need of divine in subconsciousness.
- 7b Excited by unknowable beyond phenomena, this sense produces "God" it believes in!
- 8 But in this sense, God is manifested or revealed. ∴ "REVELATION" is this inner sense is "God" revealing himself to the soul.
- 9b ∴ Consciousness is revelation, and the supernatural is natural!
- 9 Attracted by unknowable beyond "Faith" TRANSfigures & DISfigures phenomena.
- 10 ∴ All religions are from inner sense, all supernatural emanated from nature!
- 11 Mind (1) expresses sense in primitive formulae, (2) works these up into "dogmas". ∴ "Dogmas" are secondary -
- 12 As to object, they are mere inadequate symbols; as to subject, mere instruments.
- 13 ∴ Dogmas must adapt to the sense (= truth), & to the believer using them, otherwise they are not vital or living. ∴ DOGMAS MUST EVOLVE.

- 14a The divine is knowable as reality by a supra-rational EXPERIENCE. This experience, or RELIGIOUS SENSE is what makes the BELIEVER.
- 14b All religions in which there is a religious sense, are equally valid.
- 15 Tradition is merely original experience so transmitted as to stimulate or awaken the
- 16 Gs-phenomenal science & ultra-phenomenal faith have alien objects. Religious sense. But "faith" is subordinate as to 1) phenomena 2) idea of God 3) unity of mind.
- 17 Pius IX declared φ is to serve, not command, in masters of religion.
- 18 Gregory IX said puffed-up theologians were making φ, servant, into queen. With modernists, one page is catholic, next page rationalist, and so on.

- 19 (φ = π of faith is immanent) + (Believer: π of faith is God) ⇒ Oian: God is immanent. (representations = are symbolical) + (φ representations are God) ⇒ " : God is symbolical.
- 20 Christians continue life of Christ. Believer: X is divine ⇒ Divine continues through X'tian.
- 21 Dogmas are living elaboration of primitive formulae as living community needs. Sacraments are products of need of sensible expression of religious sense.
- 22 Bible is collection of past experiences, material for religious sense to re-live. Inspiration is vehement stimulus of "believer" to reveal "faith" IN him.
- 23 Church is vital emanation of self-promoting collectivity of consciousnesses. Church authority comes from consciousnesses, ∴ is subject to them, ∴ must demonstrate!
- 24 Church + State having alien ends must be separated, & State de-subordinated. Further, by external acts coming under State, Church must be subordinated.
- 25 Magisterium is common mind fixing best formulae for collective consciousness it follows. All public pomp & splendour of Church triumphant must be done away with.
- 26 In a living religion, everything must evolve or die. Faith progresses by religious sense perusing into consciousness of each age. 2 worship must be fitted to people. 3 Church must adapt to the times.
- 27 But evolution needs a conservatism, to stay attached to primitive source of life. ∴ evolution requires tradition, represented & guarded by religious authority.
- 27b ∴ Church progresses by constant battling of inevitably recalcitrant authority.
- 28 Pius IX condemns man-made Church, Vat. I condemns evolving dogma.

(A) HISTORIAN (B) CRITIC (C) APOLOGIST etc 30-39 (7) REFORMER. CONCLUSION THE CAUSES THE REMEDIES.